Health Scrutiny Sub-Committee

Thursday 8 September 2022 at 2.00 pm

To be held in the Town Hall, Pinstone Street, Sheffield, S1 2HH

The Press and Public are Welcome to Attend

Membership

Councillor Ruth Milsom
Councillor Steve Ayris
Councillor Martin Phipps
Councillor Anne Murphy
Councillor Kevin Oxley
Councillor Jackie Satur
Councillor Gail Smith
Councillor Garry Weatherall
Vacancy Labour



PUBLIC ACCESS TO THE MEETING

Meetings of the Health Scrutiny Sub- Committee are chaired by Councillor Ruth Milsom.

A copy of the agenda and reports is available on the Council's website at www.sheffield.gov.uk. You may not be allowed to see some reports because they contain confidential information. These items are usually marked * on the agenda. Members of the public have the right to ask questions or submit petitions to Health Scrutiny Sub-Committee meetings and recording is allowed under the direction of the Chair. Please see the webpage or contact Democratic Services for further information regarding public questions and petitions and details of the Council's protocol on audio/visual recording and photography at council meetings.

Health Scrutiny Sub-Committee meetings are normally open to the public but sometimes the Committee may have to discuss an item in private. If this happens, you will be asked to leave. Any private items are normally left until last on the agenda.

Meetings of the Health Scrutiny Sub-Committee have to be held as physical meetings. If you would like to attend the meeting, please report to an Attendant in the Foyer at the Town Hall where you will be directed to the meeting room. However, it would be appreciated if you could register to attend, in advance of the meeting, by emailing committee@sheffield.gov.uk, as this will assist with the management of attendance at the meeting. The meeting rooms in the Town Hall have a limited capacity. We are unable to guarantee entrance to the meeting room for observers, as priority will be given to registered speakers and those that have registered to attend.

Alternatively, you can observe the meeting remotely by clicking on the 'view the webcast' link provided on the meeting page of the website.

If you wish to attend a meeting and ask a question or present a petition, you must submit the question/petition in writing by 9.00 a.m. at least 2 clear working days in advance of the date of the meeting, by email to the following address: committee@sheffield.gov.uk.

In order to ensure safe access and to protect all attendees, you will be recommended to wear a face covering (unless you have an exemption) at all times within the venue. Please do not attend the meeting if you have COVID-19 symptoms. It is also recommended that you undertake a Covid-19 Rapid Lateral Flow Test within two days of the meeting.

If you require any further information please email committee@sheffield.gov.uk.

FACILITIES

There are public toilets available, with wheelchair access, on the ground floor of the Town Hall. Induction loop facilities are available in meeting rooms. Access for people

with mobility difficulties Town Hall entrance.	can	be	obtained	through	the	ramp	on	the	side	to	the	main

HEALTH SCRUTINY SUB-COMMITTEE AGENDA 8 SEPTEMBER 2022

Order of Business

1.	Welcome and Housekeeping The Chair to welcome attendees to the meeting and outline						
2	basic housekeeping and fire safety arrangements.						

2. Apologies for Absence

3. Exclusion of Press and Public

To identify items where resolutions may be moved to exclude the press and public

4. Declarations of Interest (Pages 5 - 8) Members to declare any interests they have in the business to be considered at the meeting

5. **Minutes of Previous Meeting**To approve the minutes of the last meeting of the Sub-Committee held on 21st June 2022.

6. Public Questions and Petitions

To receive any questions or petitions from members of the public

7. Sheffield Teaching Hospitals - CQC Inspection and (To Follow)

Maternity Services Update - Report of Sheffield

Teaching Hospitals NHS Foundation Trust

8. CQC Improvement Update (Pages 15 - 24)

9. Work Programme (Pages 25 - 36)